Sunday Services In South Bend Churches

FIRST-Main and Wayne sts., Rev. U. S. Davis, D. D., pastor; residence, 211 W. Wayne st.; 9:30 a. m., Sunday school, W. K. Studebaker, superintendent; sermon 19:45 a. m : Young People's meeting, 5:20 p. m.: evening worship, 7:39 p. m.; Wednesday 7:45 p. m. mid-week resolutions but whether we will or no into words of kindness, love and

wermen, "The Contribution of 1922"; 10 to

Morning service, "The Testing of Job." ally ening service, "A Great Choice

ST. JOHN'S (Colored)-Rev. M. Itavidson, pastor. Morning worship, 10 45; evening worship, 7:30 p. Mail Sunday school, 9:30 a. m.

and Senior Christian Endeavor.

superintendent; 10:20 a. m., worfresh water arm of the sea, and they of food? Seventy-five percent of munion in English service. Confessional of the Legion—the ex-service men the people today eat too much. They had been the people today eat too much. They had been the people today eat too much. They had been the people today eat too much. They had been the people today eat too much. They had been the people today eat too much. They had been the people today eat too much. They

UNITED BRETHREN

CHRISTIAN SCIENCE

p. m., at 727 J. M. S. building.

CHRISTIAN

vices. Master Frances Messick will play potter moulding your own future. a new day, a day of resolution-each | 7:30 p. m., evening worship. a cornet solo at the evening service.

INDIANA AVENUE-Corner Indiana av. and St. Joseph st., J. F. Bible classes at 9:30, sermon at 10:30 a. m. and 7:30 p. m.

LINDEN AVENUE-Linden av Sunday school at 10 a. m., F. O. Enm .; Christian Endeavor, 6:30 p. m .; ele throughout the evening.

HARRIS PRAIRIE-Bible school, ing at 10:30 a. m.; special song service. Everybody welcome.

EPISCOPAL

JAMES - Lafayette blvd., north of Washington av., Rev. Robert J. Long, rector. Holy communion, 7:30 a. m.; church school, 9:45 a. m.; sermon, 11 a. m.

TRINITY (Hungarian) -- Corner Elm st. and Colfax av., Pather Edwin E. Smith, priest in charge; rest- worship, 7:30 p. m.; junior church. Monson Charles welss, adjointed to the worship, 7:30 p. m., Young vert st.; Sunday school and prayer 10 a. m. and 7 p. m. dence, 635 N. Walnut st.; 9 a. m., 2:30 p. m.

Sunday school: 10 a. m., mass. METHODIST EPISCOPAL

FIRST-315 N. Main st., Rev. A. Young, paster; Sunday school at tendent; worship, 10:40 a. m. and m., prayer service; Wednesday even- school; 7:30 p. m., worship; 7:30 p. prayer meeting. 7:50 p. m; senior and high school ings at 7:30. Epworth leagues, 6:30 p. m. Sunday school orchestra 9:15 a. m. What Hast Though Evening worship followed by regular Sanday school with special watch night service as fol-

services held in this church. Wednesday of the South Bend district; 9:15 first ST PAUL'S MEMORIAL-Colfax Place of Play Life"; 10:30, social and 6:30; sermon, 7:30. fellowship hour in the basement of the and Laporte avs., Rev. J. B. Resemurgy, pastor; Rev. G. L. Ruit- week service will be ted by the pastor, con, acting paster; Sunday school, topic, "Jesus' Ministry to the Sick and \$ 20 a. m., O. A. Fulkerson, super- Sinful." The Efficiency class will meet intendent; morning worship, 10:45

a. m.; Epworth league, 6:30 p. m., and evening worship. 7:30 p. m.; prayer meeting, 7:45 Wednesday

at Wayne st., Rev. Fred H. Koehne- and 7:30 p. m.; Epworth league, club at 9:30 a. m., Dr. Lippincott. mann, paster. Sunday school. 9:30 m. Charles E. Stark, superin- worth league service will be held from tendent: worship, 10:30 a. m. and 0:30 to 10:20 p. m. Morning topic, the 7:20 p. m.: Epworth league, 7 p. m. sermon will be presched by Dr. W. E. sey sts., Rev. H. K. Grose, pastor: This service will be featured by a six. a program at 8 o'clock. A watch night worship, 10:45; mid-week devotional S. Franklin st. reel religious photo drama, "The Stream service will be held. Everybody luvited. service, Wednesday, 7:30 p. m.

GRACE-Corner Michigan and Tutt sts., Rev. Bert D. Beck, pastor; Ellinwood, pastor; Frank D. Mat- and Francis st., Rev. M. M. Rodgers, superintendent; 10:35 a. m., worehip: 7:30 p. m., worship; 6:30 p. m.,

Marning worship sermon, "Life Not by Rev. Robert Ross-Shannon, pastor; week service Wednesday, 7:30 p. m. Chicago. Bread But by the Word of God," by the residence, 913 S. Seventh st. Sunday! Overdoor of Wabash, Ind : Address by 19:45 a. m. and 7:20 p. m.; Epworth Dezso, pastor; Sunday school at 9 ship.

Sunday Morning Breakfast Talk

By Rev. Elmer Ward Cole

Yes, it is the time for New Year's tion. Put your regret into action,

t is also the time of universal regret. sweetness. A mistake is no disgrace, memorring"; at people's service in even. That is if we do any thinking at all. providing that the mistake is made ing. contain. "The Adviation," by Nevin: we will at this season of the year but once. "A man that is bitten I unich service, under the direction of look back over the past with a twice by the same dog is betted sense of inventory as the business adapted to that business than any man looks over the year's business, other, CALVARY-Corner Daine and We will ask ourselves what we have . A man said to me the other day: Rev. Albert H. Keck, pastor, 707 California ave. Rev. A. M. Quizley, done and we will find that we have "Mr. I've seen better days." May be, Sherman av.; Sunday school, 9:15 he was asked. minister; residence, 1619 Woodward come so far short of the ideal that but he did not look it. You can not a. m., Charles Hass, superintendent; Wickey, Sunday school su- we had in mind that we will feel like srind with the wind that is past, I preaching, 10:30 a. m .: Luther "The American Legion is fighting nt; 16 a m. Bible school, dispairing of life. We will wish as I am glad your grandfather was such league, 6:45 p. m.; vespers with every element that threatens our Boone, teacher of men's have heard hundreds of people wish a great man but you can not get into sermon, 7:30 p. m. a. m., morning worship; that we could live life over again, heaven on his virtues. Whenever a Morning worship with sermon by the In E Y P U; 7:30 p. m., All men who are not doing much man fails in life he tries to live on appropriate to the last service of the socialists and every other 'red.' day are ming prayer service. 7.45 p. m. Wedness have a tendency to live in the past, his ancestry. I am sesponsible for year. Monday, New Year's day, 4:30 to start a service of the day ever come when the future only and not for the past. The future only and not for the past, bers and friends of the congregation and they menace the freedom of our

Rev. G. W. Rench, pastor; residence, abled and they floated aimlessly self. Boast less of your ancestry and instruction. Broadway: 9:30 a. m., Sunday about for several days. The water more of your posterity. H. H. Helman, pastor; 9:39 life giving power for want of which the doctor to cure you and your blvd. Sunday school, P. G. Stably, they were dying. They were in a folly. You complain of high prices No German service Sunday. Hely comthe shorus of the church will render the they had only to reach down and Success you want? Well do you and English service at 10:50 a. m. sacred cantata, "The Wondrous Light," accept. So is the race of men today, want to pay the price? No, you do Here is a great part of the human not, and that is your difficulty. It | GLORIA DEI SWEDISH-Chapin

another chance, if they could only then we blame Fate, fan Endeavor, 6:30 p. m.; prayer a life they could live. They look believe their ears rather than their service. Program printed eisewhere; meeting Wednesday evening, 8 p. m. back to the golden days of youth and eyes, but they will not. Every pre- ing service; 2 p. m. Thursday, the Ladles' sadly mourn the wasted chances. cept that you teach must be prac-They think now that their only hope ticed if you want it to enter the R. Markle will entertain; 8 p. m. Thurs-7:30 and 9 a. m.; high mass at 10:30 CONFERENCE MEMORIAL is the life of the distant future and child's character. Every father that day, mid-week service. 668 S. St. Joseph st., L. F. John, with folded hands they wait for its smokes cigars is teaching his son to pastor; 9.30 a. m., Sunday school, coming. They stand between the smoke cigarets. Every mother that Waldo Kellar, superintendent; 10:45 two ends of life valuey waiting- is careless about her household FIRST-Lafayette bive, and Monthat's all. Some way men can not duties is teaching her daughter to be roe st., Rev. Edmond Kerlin, pastor, Morning sermon, "How Have We Treat- realize that life, great, glorious lifes a poor house-keeper and thus curse 9:30 a. m., Sunday school: 10:30 a ed the Old Year?" Special music; 3 p. all about them and all they have future generations. It is better to m., worship; 6:45 p. m., Young m., Junior Endeavor; 7:30 p. m., watch to do is to reach out and take it. live in a garret in bachelor quarters People's meeting; 7:30 p. m., wor-"Forgetting the Every sunrise is a new opportunity, and die unmourned by posterity than ship. Past" or "A Race For the Goal," is the every morning is a new beginning, to be compelled to live with a dirty Junior league at 3 p. m.; Evangelical Zubowicz, C. S. C., pastor; assistants. ing, 7:30 p. m., O. W. Walz, pastor. sermon's theme. Following the sermon every day is a new chance for put- housekeeper. the Endeavorers will present a special ting the great store house of past program, musical, literary, social and religious, with a "Welcome For the New experience to use and weaving it in- that takes the day when it comes and Edmond Kerlin in evening. Warken, C. S. C.; low masses at Edmond Kerlin in evening. Warken, T.30 and 9 a. m. high mass at 10

SCIENTIST-Main and Madison sts : life has been a miserable failure and you do with the present. Set your 7:45. Sunday school, 9:45 a. m.; morning you are a miserable failure now, ship's compass toward a certain port service, 11 a. m.; Wednesday even- Your concelt, your colossal egotism and then steer toward it-let come ing testimonial meeting at 8 o'clock. is only equaled by your ignorance of what will. "Sufficient unto the day and Carroll sts., Rev. E. Garfield Reading rooms open daily from 9 a. the true philosophy of life. If you is the evil thereof." Our great Johnson, pastor. Residence, 1412 S m. to 6 p. m., Saturday, 9 a. m. to 8 have nothing to regret you have trouble is that we want large guar- Carroll. Rev. Benjamin G. Thomas, lived in vain. No gain in life with- anteed slices of life and are not will- associate pastor; Sunday school, out regret. Regret is the light of ing to take the manna that falls 9:30 a. m., S. C. Lehman, superin-FIRST-316 S. Main st., Rev. El- ture. We are wiser than we were grain-elevators filled with daily m.; evening service 7:30 p. m.; mer Ward Cole, pastor; residence, yesterday. New wisdom rieans new bread. 320 S. Main st.; Bible school at 9:30 responsibility, new privilege and a Is life worth living? "That dea. m., M. R. Dennison, superintend- new chance for a better life. Regret pends on the liver." Yes it depends ATION-Lincoln way W. and Walent; worship, 10:40 a. m. and 7:30 must not remain regret but must be- on the worth of the life that is be- nut st., Rev. M. O. Herman, pastor; P. S. C. E. meeting at 6:30, come the revelation of new possibil- ing lived. Some day you will have residence, 647 N. Walnur st.: 9:30 masses at 8 and 10:15 a. m.: Sunm; Y. P. S. C. E. meeting at 6:30. Come the results high in the air and fired without the Morning sermon, "Looking Backward ties of a great life yet to be. The to give an account. "You are not a m., Sunday school, C. W. Hop-Morning sermon, "Looking Backward the of the results high in the sar at 2:30 p. m.; Our Lady of Hungary Rev. Albert L. Brandenburg pastor; of the trials have been recorded slightest recoil.

You are the architect of your own new day may be the beginning of a intendent of religious education; waste no more in regret. Have you better than the day before. We will worship; 7:30 p. m., worship. morning worship. 9:30 to 11:45; been extravagant of time and prod- just make this world a little better great wrong? Then make restitu- lnem.

A. Ruskuski, president; evening

Morning worship theme, "New Year:

burch; 11:30 closing devotions. Mid-

Preaching service by the pastor: Ep-

field, superintendent; worship, 11 a. Dr. Ernest M. Ewers, China; special mu- league, 6:20 p. m., Miss Helen Pow-

TRINITY M. E .- Corner Blaine and Vassar avs., Russell L. Phillips. TAYLOR A. M. E. ZION-Rev. B. HARRIS PRAIRIE—Bible school, pastor; residence, 921 Cleveland av.; F. Gordon, pastor; morning service, Bible class, L. M. Hammerschmidt, pastor; 6 a. m., low mass; 8:15 a. vice, 7:30 p. m. Sunday school, 9:30 a. m., Mrs. W. L. 11 a. m.; Sunday school, 12:30 p. leader; 10:30 a. m., German wor- m., students' mass; 10:15 a. m., par-Owir superintendent; morning wor m.; W. C. E. league, 6:30 p. m.; ship; 7 p. m., Evangelical league ish mass; 2 p. m., vespers. ship, 10:45; Epworth league, 6:30 evening service, 7:30; Friday evenp. m., Esther Kirkpatrick, president; ing. prayer class meeting, Mrs. Belle Morning English service, "Kindness." SEVENTH DAY ADVENTIST— comotive, the famous American with typecasting machine slugs.

Morning English service, "Kindness." ST. MATTHEW'S—Rev. Theodore 9:20 to 12 a. m., Saturday, Progress plant is represented by one of the "Wings," similar to those in the mid-week service, 7:30 p. m. Wed- Allen, superintendent Sunday school. Evening German service with comm ship at 10 o'clock with sermon by day English service with communion. Masses at 7:30 and 9:30 a. m. the paster Sunday school at 11 "Looking Forward"; 8 p. m. Tuesday, LOWELL HEIGHTS-Miner and the pastor Sunday school at 11 a. monthly business meeting. Francis sts., Rev. C. J. Jordan, pas- m., Clarence Ashley, superintendent,

> tor; Sunday school, 9:45, Jesse Gearm.; Epworth league, 6:30 p. m., C. Stockwell, pastor.

Stockwell, pastor; Harry Cassells, People's Alliance. Sunday school superintendent: Sun-STULL MEMORIAL-Corner S. day school, 10 a. m.; preaching, 7:30 LYDICK, BETHEL-Rev. Earl F. CITY RESCUE MISSION-212- township; 9:30 a. m., St. Joseph Michigan and Victoria sts., Claude p. m.

m., Wednesday, worship.

OSCEOLA M. E. CIRCUIT-J. H. PROGRESSIVE SPIRITUALIST P. m. Also services Thursday, Friday a. m., Sunday school; 10:40 a. m., Meraling sermon subject, "The Upward lows: Worship at 8 o'clock with sermon Royer, pastor; Willow Creek-Ser- CHURCH--Moose hall, 303-05 S. and Saturday nights. 7 30 p. m. special watch night by Dr. W E. McKenzie, superintendent mon, 9:30; Sunday school, 10:13 Michigan st., 7:30 p. m. evening 7:30, mid-week people's services quarterly conference conducted by Dr. o'clock; Tamarack-Sunday school, McKenzie: 9:43, special address by "Dad" | 9:30; sermon, 10:45; Osceola-Sun-

FIRST-Corner of Washington av at the church on Friday evening at 7:45. and Lafayette blvd., Rev. Archibald Slick's hall, 231 S. Michigan st., will EPWORTH MEMORIAL M. E .- M. Partridge, assistant to the minis- at 7:30. Dr. C. D. Lockridge, lectur-Olive st. and Lincoln way W., Rev. ter; morning service at 10:45 a. m.; O. V. Jackson, pastor; Sunday evening service, 7:30 p. m.; Bible school, 9.30 a. m., Theodore Proud, school at 9:20 a. m., J. I. Shafer, IMMANUAL GERMAN-Lafavette superintendent: worship 10:45 a. m. superintendent; Men's Fellowship

WESTMINSTER-Scott and Lind-

MT. PLEASANT-Rev. F. O. SUNNYSIDE-E. Washington av. ship; 6:45 p. m., Christian Endeavor; p. m., Bible study.

vesper service at 2 p. m.

HOPE-Leer and Dayton sts., Edwin G. Meister, pastor; Sunday school, 9:30 a. m., Frank Kettring,

sympathy, into acts of generosity and church service every two weeks at 11:30 a. m. and 7:30 p. m.

LUTHERAN

Corner Sherman av. and Lindsey st., with NEA Service today.

ing is quite the same as it used to be. I would rather be the grandson of a their families; 4:45 to 5 p. m. organ rethey say, and on that basis, tirey monkey than the grandfather of one, cital; 5 to 6 p. m., New Year's vespers gion would not hesitate to take live. The world is getting worse and I am not held responsible for what with appropriate message; 6:30 to 7:30 things into its own bands—to fight they really do not know what it is my grandfather was but I am re-coming to etc. ad infinitum. Nothing sponsible for what my grandsons will tainment: 7:45 p. m. Tuesday, teacher's fought them." is good today because they five in the be. Do not make the unnecessary association meets at the church; 8 p.-m. confession that your family is de- Wednesday, choir rehearsal; 2:30 p. m. The story is told of a ship and generating. To tell that your grand- Mrs. Charles Lundstrom, 1120 S. Ninth crew that was lost in a severe storm | Parents were such great people may st., River Park. A large attendance is de-FIRST-1214 S. Michigan st., a few years ago. The ship was dis- be a very great reflection on your- sired; 6:30 p. m. Thursday, catechetical

P. Sriver, superintendent; supply gave out and they were fam- Why do you want to live life over son blyd and William st., Rev. H. forced to take extreme measures m. and 7:20 p. m., wor- ishing with thirst rather than drink again? "I know so much more." Holle, pastor; German service every which probably would never be necship with sermon; 6:30 p. m. Junior the water in which the ship was Your real trouble is that you know Sunday at 9:30 a. m.; English ser- essary here. But he emphasized the floating. They felt that they could more now than you put into action. vice every Sunday (except the third significance of what the Fascisti had endure it no longer when one of the of practice that is your real trouble. Sunday of the month) at 10:50 a done.

crew let a bucket over the ship's of practice that is your real trouble. m.; English Sunday school at 11 a. "Do not forget," he said, "that side, raised it, took a draught and You know the laws of health but you m.; parochial school, with daily re- the Fascisti are to Italy what the FIRST-Miamt st. and Indiana found that it was fresh and had the defy them every day and then pay ligious instruction, 410 W. Jefferson American Legion is to the United

did not know it. They had been the people today eat too much. They wishing and praying for that which dig their graves with their teeth. Year's eve beginning at 7:30. On New Year's day German service at 9:30 a. m. Com. Owsley's warning against

race today who really feel that life takes tireless energy, concentration, and Kerr sts., Rev. Carl G. Anderas been a fallure; they are heart application, thought, and most peo- son, pastor; 9 a. m., Sunday school; weary with sorrow and with sin and ple are too lazy to use them. We 9:45 a. m., English morning wor. Rev. William Moloney, C. S. C., high mass at 10:30 a. m., Sunday they feel that if they could only have eclipse ourselves by ourselves and ship; 11 a. m., Swedish morning pastor; Rev. Wm. Minnick, C. S. C., school, 2 p. m. live life over again, if they could only | Parents are always advising their | English morning subject, "The Christ 9 a. m.; high mass at 10:30 a. m. start afresh with their present children to do this and that in the Child in the Temple"; Swedish morning start afresh with their present children to do this and that in the subject, "Fear Not! A Premise of Jesus knowledge and experience, oh what foolish hope that the children will Towards His Own"; 9 p. m., watch night

to the warp and woof of their char- makes the best of it possible and a service following the close of preaching a. m., Sunday school at 2 p. m.; vania av. and Rush st., William E. experts. acter making it tell for a life of little less of the life of regret-living service, until dawn of new year; vari- vespers at 2:30 p. m. in the past. In today walks tomor- of Mrs. Charles Thomas at church Mon-FIRST CHURCH OF CHRIST, You have no regrets? Then your row. The future depends on what day, 2:30; prayer meeting Wednesday,

> wisdom lighting the way of the fu- fresh every day. The majority want tendent; morning service at 10:30 a. 9 and 10:30. GRACE EVANGELICAL ASSOCI

new pear if you will only make it Do you sincerely want to live life so. A mere date on the calender of SION CHURCH-Main and Monroe over again? Then profit from your eternity is of no particular value, sts., Rev. P. A. Strom, pastor; Sunpast fallures. Have you wasted Let'us just promise ourselves that day school, 9:30 a. m., Oscar Berggolden hours of opportunity? Then we will make each day just a little stedt, superintendent; 10:45 a. m.,

igal of money? Then enter the field because we have lived in it-and ST. PETER'S GERMAN-415 W. of present economy of both time and all the people that we touch a little Lavalle av. Rev. Hugo Weichelt, means. Have you done another a better because we have touched pastor; 9 a. m., Sunday school, Wil-

> ers, president; leader, Miss Helen Peter sts. Rev. Wal- benediction at 3 p. m. demar M. Goffeney, pastor; 9:15 a.

Stockwell, pestor. Morning wor- "The Greatest Treasure"; 10 a. m. Mon-

COALBUSH, BETHEL-Rev. Earl hart, superintendent; worship, 11 a. PORTAGE CHAPEL-Rev. F. O. F. Snyder, pastor. Parsonage at Ly- PETER AND PAUL-S. Kendall st. dren invited; praise meeting 3 p. dick; 9:30 a. m. Sunday school, and Dubail av., Rev. Ph. Sredano- m.; young people's legion, 6 p. m.; Charles Weiss, superintendent; 10:30 vich, pastor; residence, 423 W. Cal- calvation meeting, 8 p. m.; open air reproduction of the big Pacific type

Snyder, pastor. Residence at Lydick. 214 S. Lafayette blvd., Ray A. Bird, Valley Sunday school, C. F. Post. 10 a. m. Sunday school, William Hui- superintendent; 1:30 p. m., jail ser- superintendent; Erma Helman, as-E. Monger, D. D., pastor; 8:45 a. m., 9:30 a. m., W. L. Keltner, acting su- OLIVE A. M. E .- 310 W. Monroe linger, superintendent; 7 p. m., vice; 3 p. m. Sunday school; even- sistant superintendent; 10:45 a. m., class meeting; 9:30 a. m., Sunday perintendent; worship, 10:40 a. m.; st., Rev. Walter Crider, pastor; 10:30 Young People's Alliance; 7:45 p. m., ing service at 7 % p. m. school, Herbert R. Garn, superin- 6:30 p. m., Epworth league; 7:36 p. a. m., worship; 12:30 p. m., Sunday worship; 7:30 p. m. Wednesday,

SPIRITUALISTS

er, pastor.

LADIES SUNFLOWER CLUB-McClure, minister; Miss Charlotte hold services every Sunday evening jors, pastor; regular services, 7:45

Headquarters, Zion, Ill., Wilbur ship; 7:30 p. m., Sunday, worship; tabernacle.-411 S. Ernsperger st. Glenn Voliva, general overseer. 8 p. m., Sunday, Young People's Services every evening 7:45; Sunday mass, 7 p. m., baptism; 7:30 p. m., "I've just buried my husband," Merning German service theme. Adden. Will be held. Evening service, St. James' Whitcomb, superintendent: morning maker, elder in charge. 417 1-2 W. Division st., between Main and Sunday, 19 a. m. floor, J. M. S. building, Van B. Shu- GLAD TIDINGS MISSION-120 gelist; G. B. Rowe, pastor.

BIBLE STUDENTS

Legion Will Become Fascisti If Reds Imperil Nation, Declares Legion Head

By EDWARD THIERRY.

NEA Service Staff Writer. NEW YORK, Dec. 30 .- "If ever GRANGER-Rev. W. O. Teninty, ready to protect our country's inneeded, the American Legion stands pastor: Sunday school, 10 a. m.; titutions and ideals as the Fascisti dealt with the destructionists who menaced Italy."

Col. Alvin Owsley, commander of the American Legion, made this' HOLY TRINITY ENGLISH- statement in an exclusive interview

"By taking over the government?"

"Exactly that!" declared Owsley.

the 'reds' as the Pascisti of Italy Owsley added: "But I do not think

that time is going to come."

Calls Radical Menace Serious. The Legion commander said the world spread of revolutionary doctrine had to be taken seriously. He ST. PAUL'S LUTHERAN-Jeffer- said patriotic Italians had been



creeds in America was based on speeches he is making criticising

the immigration policy. "The three percent law has been a failure," he said. "Every 24 hours 1,000 people come into the country. We are getting a big per-

entage of the riff-raff "Foreign-born people, with foreign and anti-American sympathies. flood the country and are the leaders of industrial tiprest - to say nuching of increasing the millions that compete with unemployed exservice men for a chance to earn a

Wants Bars Put Up Five Years. "The American Legion favors a five-year exclusion policy-no inmigration whatever. And after that careful selection on the other side; we want only those who want to be Americans.

"And we are opposed to the plan of Venizelos, the former Greek premier, to have a million or more Greeks and Armenians unloaded on our shores."

Declaring Lenin is one of the greatest and brainlest men in the world. Owsley said the Russian dictator also is the greatest menace to the sort of ideals the American Legion is trying to protect,

"The Legion is not in politics," he said; then added with a grim smile: "But there is plenty of politics in the Legion-potential power,

"In every community legionnaire are the substantial men in commerce, industry, farming, labor Some are in office-and others will be if the right kind of real Americans are not elected without Legic

CATHOLIC

salle av., Rev. Wm. Lennartz, C. S. E. Rush st.; 9:30 a. m., Sunday C., pastor; Rev. William Burke, C.

Corner Brookfield and Florence av., Corner Rush and Milton sts.; Sun-Roman Marciniak, C. S. C., pastor; day school, 9:30 a. m., W. S. Houk,

league of Christian Endeavor at 6:30, Rev. Szamecki, C. S. C., Rev. N.

Webster st., Rev. S. J. Gorka, pas- DIST-Fourteenth and Vine sts., inates the recoil shock of the biggest tors, it is easy to see that, with a

ST. ADALBERT'S, POLISH-Olive and Grace sts., Rev. John FIRST-Nazarene, 114 W. Sample the effect of the limitations imposed second, the entire length of the ship ST. STEPHEN'S, HUNGARIAN-

Paul Miller, C. S. C., assistant; school. clency." Evening sermon, "Looking For change the past but the future God price." Some day you will have to ship, 10:30 a. m.; 6:45 p. m., Evanward the Secret of Achievement." The leasure of the Galliot and awar of the Ga on Indiana av., same as other mis- league; 7:30 p. m., worship.

> coutre, pastor; low masses at 10:30, ent; preaching, 10 a. m.; Sunday struction of ships capable of carry- of the gunners without hiding the 7:30 and 9 a. m.; high mass at 10:30 school, 11 a. m. a. m.; Sunday school at 2 p. m.;

liam Meyer, superintendent; 10:15 Taylor st., Rev. John M. Scherer, C. a. m.; sermons at 11 a. m. and 7 p. S. C., pastor: low mass at 7:30 a. m.; Christian Endeavor, 6 p. m. m.; high mass and sermon at 10 a. ZION'S EVANGELICAL-Corner m.; Sunday school at 2:30 p. m.;

superintendent; 9:15 a. m., Men's -Rev. John B. Scheler, C. S. C., morning service, 10:30; evening ser- by the Baldwin Locomotive most of which was built in France.

Hammes, pastor; 1733 Miami st. hall, Melville bldg.

GREEK CATHOLIC SERBIAN ORTHODOX, STS. company meeting, 2 p. m., all chil-

MENNONITE HOPE MISSION-322 S. St. Joeph st. Sunday school, TEMPLE BETH-EL-Lasalle and 2:30 p., m. Preaching 3:30 and 7:30 Taylor st., Rabbi Julius Mark: 9:30

PENTECOSTAL MISSION, APOS-FIRST INDEPENDENT CHRIST. TOLIC FAITH-320 N. Olive st., CHURCH OF GOD-Harrison av. express, special lighting being pro- his home recently and confiscated McKenzie; 9:45, special address by "Dad" 9:30; sermon, 10:45; Osceola-Sun- Pincsi is discovered and Lindsey st., Wilmer C. Gray, vided to give night, moonlight and one 15-gailon still, 800 gallons of ship 7:45 n m. worship 7:45 n m. CHRIST-Woodmen hall, 118 E. ship; 7:45 p. m., worship; 7:45 p. m., pastor; 9:45 a. m., Sunday school, daylight effects. If desired, the mash, 500 pounds of sugar, a large Jefferson blvd., Rev. Sylvia A. Shaf. mid-week meetings Tuesday and W. L. Hutsell. superintendent; small locomotive can be made to quantity of other ingredients, as

> 818 W. Division st., Rev. Wm. Ma- prayer meeting. every evening but Monday; Sunday CHURCH OF GOD OF THE at 10 a. m., G. B. Leeke, superinten- ABRAHAMIC FAITH-Holds ser-PENTECOSTAL MISSION-208 A. Stilson, superintendent.

THE CHRISTIAN CATHOLIC W. Jefferson blvd.: 7:45 p. m., Tues-APOSTOLIC CHURCH IN ZION- day, Thursday and Saturday, wor- APOSTOLIC FAITH - Mid-way

Michigan. Rev. A. R. Arnold, 417 W. Wayne st., in charge. Services Sunday 3 p. m. and daily at 7:30 Y. M. C. A .- Corner S. Main and except during the months of July ing 1922. The year's output of steel INTERNATIONAL-224 J. M. S. p. m. Divine healing hours for in- W. sts., W. M. Danner, jr., general and August. The officers are E. G. ingots was about 32 million tons, 8:45 a. m., class meeting: 9:30 a. hews, Sunday school, bldg., Bible study, 10 o'clock a. m.; struction and private prayers on secretary. Regular meetings—Mon. Johnson, president; A. E. Monger, against 22 million in 1921 and 30 m. Sunday school, Clem Whiteman, Sunday school, 10 a. m.; preaching, 9:30 a. fn., J. P. Whiteman, super- lecture 7:30 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday to Friday from 10 to 12 a. day 6:15 p. m.; Wednesday 8 p. Monday 6:15 p. m.; Wednesday 8 p. Monday intendent; 16:45 a. m., morning wor. m., testimonial meeting; Friday 8 m. and 2 to 4 p. m. Come and in- school boys; Thursday 7 p. m., secretary and treasurer; visiting vestigate the Biblical way of salva- younger employed boys' Bible class; ministers are cordially invited to RIVER PARK-S. Seventh st., 7:30 p. m., evening worship; mid- | Sunday 10 a. m., lecture by G. R. Mas- tion and healing. Seats are free. | Friday 7:30 p. m., religious educa- attend the meetings.

> NATIONAL POLISH cluszko sts., Rev. Edward Starory-lyear.

ST. PATRICK'S-305 S. Taylor st., Sunday and holy days, 8:30 a. m ; assistant; low masses at 6:30, 7:30. WESLEYAN METHODIST

school, F. M. Porter, superintendent.

CHURCH OF THE

NAZARENE ST. STANISLAUS', POLISH- CHURCH OF THE NAZARENEsuperintendent; worship, 10:30 a. than the Blg Bertha which shelled Heretofore the effect of the rem-; Young People's meeting, 6:30 Paris from a distance of 60 miles coll has been attenuated by a device

Atteberry, pastor; 10 a. m., Sunday One of the astounding features of charge. As the recoil shock increases

tor; services, low masses at 8:30 and Rev. A. R. Hamilton, pastor; 9:30 guns. a m., Sunday school; 7 p. m., wor-

INTERDENOMINATIONAL

noon services; Sacred Heart mission | worship; 6:30 p. m., Epworth possible a general description of the escape from the mouth of the gun

GRACE A. M. E. ZION-Corner Laurel and Napier sts., Rev. A. L. ST. MARY'S, GERMAN-431 S. Pierce, pastor; Sunday school, 9:30

COMMUNITY

ADVENTIST

SALVATION ARMY

ULLERY-Dixie highway in Clay

CHURCH OF GOD

vices in Melville hall, 212 S. Michigan st.: 10 a. m., Sunday school, F.

school 10:30 a. m. J. A. Rayl, evan-Dedication and evangelistic services

Y. M. C. A.

tion institute: Saturday 8:45 a. m., Preps Bible class; Saturday 9:41 a.

pinski, pastor; week days, 8 a. m.; Sunday and holy days, 8:30 a. m.; Frenchman Declares New Gu Will Revolutionize Warfare

ST. JOSEPH'S-Hill st. and La. C. N. Porter, pastor; residence, 1407 Elimination of Recoil is Said for 13 1-2 Inch guns is not to be lem of Light Ships and Heavy Guns.

BY JOHN O'BRIEN, (U, P. Staff Correspondent.)

ST. CASIMIR'S, POLISH-\$23 RIVER PARK FREE METHO- two French scientists, that it elim- the projectile and several other fac-

W. Osadnick, pastor; masses at 7:30, st.; 3:30 a. m., Sunday school; 2:30 by the decisions of the Washington would not be enough to provide for Thomas and McPherson avs., Rev. | CRUMSTOWN UNION-Paul S. the Galliot-Bory brake, so-called a device which opposes to the recoil Lawrence Horvath, pastor; Rev. Harris, pastor; 10 a. m., Bible from the names of the discoverers shock an equal force acting in a conare kept a profound secret at the trary direction. Theoretically the gun central navy laboratory and at the could be suspended from a cable

PORTAGE CHAPEL-Rev. De. ed by the Washington treaties to 400 suppressing the flash and the smoke SACRED HEART, BELGIAN- Witt, C. Ellinwood, pastor; Clarence milli-meters (16 inches). France has clouds which, even with smokele 1126 W. Thomas st., Rev. A. Le- Ashley. Sunday school superintend- not the money necessary for the con- powder, darken the field of visit

to Have Eliminated Prob- thought of with the guns of today, because the recoil shock would simply shake the plates of the vessel loose. In this connection, it is estimated that when a 13 1-2 inch gun is fired the recoil shock can be expressed as a force of 4,000,000 horse power acting for 100th part of a

ST. HEDWIGE, POLISH-Corner p. m.; evangelistic service, 7:30 p. and capable of being used aboard permitting the gun to run back on Scott and Napier sts., Rev. Anthony m.; prayer meeting Wednesday even- warships built only of 12 1-2 inch its carriage after the discharge. But believed, will revolutionize the use of for instance, a French 75. The initial artillery in naval warfare, is being speed of the projectile is 1,800 feet 7:30 and 9 a. m., high mass at 10 FREE METHODIST-Pennsyl- studied by the French government a second and the gun runs backward its entire length after the disthe invention, due to the labors of with the initial speed, the weight of 16-inch naval gun, firing a projec-Utilization of the newly discover- tile hundreds of times heavier than ed principle in the armament of th land shell and with an initial naval units would practically nutlify velocity of more than 3,000 feet

Naturally the details of the inven- Engineers Galliot and Bory have,

Tiny Train, Complete In Every Detail, Is Feature at Exposition

Dixie highway N.; Sunday school. RIO DE JANEIRO, Dec. 30 .- A modelled after typical rolling stock school Charles Weber. SACRED HEART, NOTRE DAME 9:30., C. F. Post, superintendent; novelty in exhibits is being shown of the Central Railway of Brazil, works of Philadelphia, at its space They comprise dining, sleeping and here in the Brazillan Centennial ex- and first-class saloon cars. Even the position. Instead of a mammoth lo-SEVENTH DAY ADVENTIST comotive, the famous American has been reproduced, in the case

> cabinet. press," of the Central Rallway of the track and scenery coming to-Brazil, the engine being a perfect ward the front of the engine and locomotive that pulls the crack fly-

Train Stands Still,

By means of a new mechanical ning on a track that passes swiftly an hour for five minutes and 80 beneath while the train itself scale miles an hour for one hour stands still in relation to its sur- without any signs of breakdown. roundings. To complete the illusion, ecenery passes by in the background. Living Next to Officer The swaying motion characteristic of big expresses is faithfully shown in the tiny model as it races along over slight inequalities in the

nections are a feature of the little enforcement agents descended on 10:45 a. m., worship; 6:30 p. m., produce smoke for a short period. Young People's meeting: 7:45 p. m. ASSEMBLY OF GOD MISSION- worship; 7:45 p. m., Wednesday, tive works are engraved in the minlature on the heads of small thumb- | way.

INDEPENDENT

tacks. The wooden cowcatcher is

Rev. Alexander G. Yupa, pastor: 8 brating. a. m., low mass every morning; 8 a. "What's the idea?" demanded th MINISTERIAL ASSOCIATION

The ministerial association meets every Monday morning at 10 o'clock Steel industry had a big gain dur-

tion, the salient feature of which is it is asserted, solved the problem by

The caliber of naval guns is limit- whisked away behind the weapon,

ing guns of that caliber. To use vessel from the enemy,

Minute Details. Behind the tiny cylinders a model of the complicated Walschaert valve raised brass lettering of the originals

running at full speed in a special ters, were added to the stage on which the train runs as a decora-The train is one-forty-eighth the live effect, although they shut out one of the most effective featuresdisappearing behind the last car. Only a magician could discover what

keeps the train in place. In tests before being shipped from the United States the train maintained a scale speed of 150 miles

Didn't Save Moonshiner CUYAHOGA FALLS, O., Dec. 30. -Living in the immediate neighborhood of a city official proved no Electric lights and vestibule con- boon to Roy Force when prohibition well as a truckload of finished The nameplates of the locomo- moonshine. The man lived across

FELICITOUS OCCASION.

SYRACUSE, N. Y., Dec. 30 --Police answering a riot call to No. SACRED HEART, HUNGARIAN 617 Harrison st. found only Mrs. -Corner Catalpa and Indiana avs. John Hall and Harry Sperry cele-

explained Mrs. Hall. The officers retreated.

STEEL GAINED.

DINNER-PAILERS. Labor scarcity, as 1923 starts.

Year ago, two million men out of work. In conclusion: United States pastor; 8 p. m. New Year's watch night school at 9:30 a. m., John Sey- HUNGARIAN-Corner Cherry st. | INSTITUTE-242 S. Lafayette now has nearly half of the world's service: opening of two works revival more, superintendent; worship at and Washington av., Rev. John blvd., is open every day in the blvd., is open every Sunday from gold-3,900 million dollars, against 5,657 million a year ag-